



CABINET

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To: Councillors Miah (Leader), Hamilton (Deputy Leader), Ashcroft, Blackshaw, A. Gray, Jadeja, Jones and Tillotson (for attention)

All other members of the Council
(for information)

You are requested to attend the meeting of the Cabinet to be held in Committee Room 1, at the Council Offices, Southfields, Loughborough on Thursday, 4th April 2024 at 6.00 pm for the following business.

Chief Executive

Southfields
Loughborough

21st March 2024

AGENDA

1. APOLOGIES
2. DISCLOSURES OF PECUNIARY INTERESTS, AND OTHER REGISTRABLE AND NON-REGISTRABLE INTERESTS

For information, disclosable pecuniary interests and registrable interests relate to entries that are included, or should be included, on a councillor's register of interests. Non-registrable interests relate to any other matters.

3.	<u>LEADER'S ANNOUNCEMENTS</u>	
4.	<u>MINUTES OF PREVIOUS MEETING</u>	3 - 9
	To approve the minutes of the previous meeting.	
5.	<u>QUESTIONS UNDER CABINET PROCEDURE 10.7</u>	
	The deadline for questions is noon on Thursday, 21st March 2024.	
6.	<u>LOCAL DEVELOPMENT SCHEME</u>	10 - 34
	A report of the Head of Planning and Growth.	
	<i>Key Decision</i>	
7.	<u>TOWARDS A CORPORATE BIODIVERSITY STRATEGY</u>	35 - 50
	A report of the Head of Planning and Growth.	
	<i>Key Decision</i>	
8.	<u>BIODIVERSITY IMPROVEMENTS – CHANGES TO MOWING ARRANGEMENTS</u>	51 - 80
	A report of the Head of Contracts: Leisure, Waste and Environment.	
	<i>Key Decision</i>	
9.	<u>ASSETS REVIEW</u>	81 - 186
	A report of the Director Commercial and Economic Development.	
	<i>Key Decision</i>	
10.	<u>WORKFORCE DEVELOPMENT STRATEGY</u>	187 - 202
	A report of the Head of Transformation, Strategy and Performance.	
11.	<u>REVIEW OF THE CONSTITUTION</u>	To Follow
	A report of the Head of Democracy, for recommendation to Council.	
12.	<u>URGENT DECISION TAKEN</u>	203 - 209
	A report of the Chief Executive.	